

Pithampur Auto Cluster

(A Government of M.P. Undertaking having the status of Section 8 Company)
(Established under the IIUS of Department of Industrial Policy and Promotion, Government of India)

NOTICE FOR EMPANELMENT OF GUEST FACULTY/TRAINERS



REGISTERED OFFICE

126, Kanchan Bhag, Opp. Hotel Crown Palace,
Indore-452001 (MP)
Phone Nos. 0731-3919749-751, Fax 0731-3919750
CIN : U74999MP2004NPL020090

PITHAMPUR AUTO CLUSTER

Notice For Empanelment _

Pithampur Auto Cluster invites applications for Empanelment of Teaching Staff/Faculty and hostel facility provider for its training centre Advance Technical & Industrial Training Centre situated at Harniakhedi Tehsil Mhow. The details of the notice/invitation may be seen at our website www.pithampurautocluster.com. Interested candidates/facility providers may apply on or before 13/11/2017. Managing Director is having full authority to accept or reject any or all applications without assigning any reason.

Managing Director



Pithampur Auto Cluster

(A Government of M.P. Undertaking having the status of Section 8 Company)

(Established under the IIUS of Department of Industrial Policy and Promotion, Government of India)

Corporate Office : 126, Kanchan bagh, Opp. Hotel Crown Palance Indore-452001 (M.P.)

Phone : (O) 0731-3919749-52 Fax : 0731-3919752

Pithampur Auto Cluster invites application for the various position refer below Table – A, purely on Contract basis for it's various skill development program for Training Centre Advance Technical & Industrial Training Centre (ATITC) situated at 113/2-B, Village Harniyakhedi, Tehsil. Mhow, Distt. Indore and other centers.

Advance Technical & Industrial Training Center (ATITC) is a premium training institute of **Pithampur Auto Cluster (PAC)**, a Government of M. P. Undertaking, engaged in the skill development activity and carrying Short/Long term vocational training programs.

Table - A

S. No.	Post	Nos.	Qualification	Experience	Fixed Salary Per Month (CTC All Inclusive)*
1.	Faculty (Engg Drawing)	02	B.E. Mech./ Prod./ Mfg.	1 year experience in teaching	15,000/-
2.	Faculty (Theory)	03	B.E. Mech./ Prod./ Mfg.	1 year experience in teaching	15,000/-
3.	Faculty (CAD/CAM)	02	Post Diploma in CAD/CAM/Tool & Die Making/B.E. Mechanical	1 year experience in teaching	15,000/-
4.	Faculty (Workshop Calculation)	02	B.E. Mech./ Prod./ Mfg./I.T.	1 year experience in teaching	15,000/-
5	Instructor (Machinist/ Fitter/ Welder)	06	ITI in relevant trade	5 years experience in teaching and operation & programming of CNC machine or in relevant field	15,000/-
6	Faculty (Soft skills/ English)	02	Graduate in any discipline	2 year experience in teaching	12,000/-

* Inclusive of all benefits such as EPF & ESI, if applicable as per the rules and regulations.

Reimbursement of travelling expenses shall be provided for the official tours.

upper age limit is 65 years as on 01/10/2017.

The last date of accepting applications in the Office of **Managing Director, PAC** is _____.

General Instructions and Guidelines :

1. Interested/eligible applicants, can submit application strictly in the prescribed format as per **Annexure - A**, to the office of the **Managing Director, PAC** at 126, Kanchan Bagh, Opp. Hotel Crown Palace Indore-452001 on all working days or can be sent **through registered/speed post**.
2. The envelope containing application should be super-scribed as “Application for the post of.....”
3. The candidates are advised to annex self-attested testimonials in support of his/her age, qualification, experience, scholastic/non-scholastic achievements along with the application form. A candidate willing to apply for more than one post will have to apply separately for each post.
4. The Empanelment Committee of PAC shall short list the candidates for written test/interview. Merely being shortlisted by Empanelment Committee shall not entitle the applicants for the appointment. The PAC reserves the right to shortlist the applicants in a manner as it may deem proper.
5. Selection of candidate may involve elements of written examination or skill test or interview or any combination of these elements.
6. The finally selected candidate is required to join within 15 days from the date issue of appointment letter, failing which result into cessation of his entitlement for appointment. In such situation opportunity shall be given to other shortlisted candidates based on their positions in list.
7. This appointment shall be on contractual basis for a period of 6 months or the project period whichever earlier, however it can be extended, if required by PAC.
8. The Company shall be entitled to terminate the services of the contractual employee at any time after serving a Notice of one month. Similarly, the Employee shall be entitled to terminate his services with the Company during the contract period after serving on the Company a Notice of one month.
9. No TA/DA shall be payable to applicant for any journey performed for attending the test/interview
10. Canvassing in any form or on behalf of a candidate shall lead to disqualification of the candidate.
11. Managing Director, PAC is having full authority to accept or reject any or all applications without assigning any reason or to increase or decrease the number of posts to be filled-up or to modify the criteria.

Managing Director

APPLICATION FORMAT

Application for the post of _____ (purely on contract basis)

Name : _____

Date of Birth : _____ Age as on (-----) : _____

Father/Husband's Name : _____

Full Correspondence Address: _____

Latest Passport
size photo affix

Vill: _____

P.O. _____

Teh. _____

Distt. _____

Pin code No. _____

Contact Phone No. STD Code. _____ Phone Nos. _____

Mobile No. _____

Category to which belong : _____
(Gen./SC/ST/OBC) Enclose the Certificate**A. EDUCATIONAL QUALIFICATION**

Sl.No.	Qualifications	Maximum Marks	Marks secured	% of marks obtained	Weightage	Whether the copy of marksheet & certificate produced	
1.	High School (Class 10 th)					Yes	No
2.	Intermediate +2 (Class 12 th)					Yes	No
3.	Graduation-B.A./B.Sc./B.Com./B.C.A./B.E.) (Others please specify)					Yes	No
4.	Post-Graduation					Yes	No
5.	Additional Qualifications, if any						

(Kindly enclose proof in respect of conversion of grades into marks.)

B. EXPERIENCE:

S.No.	Name of organization	Designation	Pay or consolidated remuneration Per Month	Nature of appointment regular/contract /part time	Period of Experience Possessed		
					From	To	Completed Year (s) of experience

UNDERTAKING

Certified that the information given above is correct and true. If any discrepancy is found, my candidature may be rejected and I shall have no claim for selection.

Signature of the candidate _____
with name

Date : _____

Place : _____